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BOARD OF TRUSTEES OF THE MIDDLESEX COUNTY COLLEGE

Minutes of the Meeting of October 22, 2008

A regular meeting of the Board of Trustees of Middlesex County College was held at 9:00 a.m. in the Chambers Hall Boardroom on the College campus. Members present were: Mmes. Palumbo, Power and Sutera and Messrs. Antisell, Bauer, Finkelstein, Mulkerin, Raja, Sica, and Tighe. Messrs. Piegari and Rivas were absent. Also in attendance were Dr. La Perla-Morales, Freeholder Director, Crabiel, Freeholder Rios, Mr. Hoffman, Ms. D'Aloisio and several staff members.

In compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting was provided as follows:

- (a) On July 9, 2008, advance written notice of this meeting was posted in the lobby of Chambers Hall.
- (b) On July 9, 2008, advance written notice of this meeting was mailed to <u>The Home News Tribune</u>,
 35 Kennedy Boulevard, East Brunswick, New Jersey and <u>The Star Ledger</u>, 131 Ethel Road, Piscataway, New Jersey.
- (c) On July 9, 2008, a copy of the advance notice of this meeting was filed with the Clerk of the Middlesex County Board of Chosen Freeholders.
- (d) On July 9, 2008, a copy of this advance notice was filed with the President of Middlesex County College.
- (e) Any individual who has requested notice of this meeting has been forwarded a copy of the notice of such meeting.

Chairman Power led the Pledge of Allegiance.

Mr. Sica moved, seconded by Mr. Raja, that the regular meeting minutes of September 24, 2008, be adopted as presented. After discussion, the motion was unanimously approved.

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ACADEMIC, STUDENT AND ALUMNI AFFAIRS COMMITTEE

Mr. Raja moved, seconded by Mr. Bauer, for adoption of resolutions 1 through 5:

1. WHEREAS, an application entitled BONNER SERVE 2.0 INITIATIVE (LEARN & SERVE AMERICA) has been submitted by the College to the Corporation for National and Community Service (hereinafter referred to as "CNCS") in the amount of \$180,000; and

WHEREAS, CNCS has approved the application entitled BONNER SERVE 2.0 INTIATIVE (LEARN & SERVE AMERICA) as submitted by the College; and

WHEREAS, the Board has determined that the operation of a project entitled BONNER SERVE 2.0 INTIATIVE (LEARN & SERVE AMERICA), is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED as follows:

- a. The Board approves the application for the project entitled BONNER SERVE 2.0 INTIATIVE (LEARN & SERVE AMERICA), as submitted by the College to the Corporation for National and Community Service for the period September 30, 2008 through September 29, 2011, in the total amount of \$180,000.
- b. The Board herein accepts the award of \$180,000 and authorizes the College President and/or her designee to implement the project.
- 2. WHEREAS, an application entitled BONNER INNOVATION has been submitted by the College to The College of New Jersey (hereinafter referred to as "TCNJ") in the amount of \$10,000; and

WHEREAS, TCNJ has approved the application entitled BONNER INNOVATION as submitted by the College; and

WHEREAS, the Board has determined that the operation of a project entitled, BONNER INNOVATION is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED that:

- a. The Board approves the application for the project entitled, BONNER INNOVATION as submitted by the College to The College of New Jersey for the period July1, 2008 through December 31, 2008, in the total amount of \$10,000.
- b. The Board herein accepts the award of \$10,000 and authorizes the College President and/or her designee to implement the project.
- 3. WHEREAS, an application entitled BONNER ENRICHMENT has been submitted by the College to The Corella and Bertram Bonner Foundation (hereinafter referred to as the "Bonner Fdn") in the amount of \$10,000; and

WHEREAS, the Bonner Fdn has approved the application entitled BONNER ENRICHMENT as submitted by the College; and

WHEREAS, the Board has determined that the operation of a project entitled, BONNER ENRICHMENT is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED that:

- a. The Board approves the application for the project entitled, BONNER ENRICHMENT as submitted by the College to The Corella and Bertram Bonner Foundation for the period September 1, 2008 through August 31, 2009, in the total amount of \$10,000.
- b. The Board herein accepts the award of \$10,000 and authorizes the College President and/or her designee to implement the project.
- 4. WHEREAS, an application entitled NEW JERSEY MATHEMATICS SCIENCE PARTNERSHIP (ESTEEMS) has been submitted by the College to Rutgers, The State University of New Jersey (hereinafter referred to as "Rutgers") in the amount of \$22,259; and

WHEREAS, Rutgers has approved the application entitled NEW JERSEY MATHEMATICS SCIENCE PARTNERSHIP (ESTEEMS) as submitted by the College; and

WHEREAS, R.S. 18A: 64A-12J grants the Board the power to enter into contracts which it deems necessary and advisable with the State of New Jersey or any of its political subdivisions; and

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WHEREAS, the Board has determined that the operation of a project entitled, NEW JERSEY MATHEMATICS SCIENCE PARTNERSHIP (ESTEEMS) is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED that:

- a. The Board approves the application for the project entitled, NEW JERSEY MATHEMATICS SCIENCE PARTNERSHIP (ESTEEMS) as submitted by the College to Rutgers, The State University of New Jersey for the period July 1, 2008 through June 30, 2009, in the total amount of \$22,259.
- b. The Board herein accepts the award of \$22,259 and authorizes the College President and/or her designee to implement the project.
- 5. WHEREAS, the Board of Trustees of Middlesex County College (hereinafter referred to as the "Board") and the State of New Jersey, Department of Community Affairs (hereinafter referred to as the "State") have entered into a contract for the operation of a project entitled NEW JERSEY UNIFORM CONSTRUCTION CODE TUITION REMISSION PROGRAM (Multiple Dwelling Inspector Programs) for the period July 1, 2008 through June 30, 2009; and

WHEREAS, a proposal entitled NEW JERSEY UNIFORM CONSTRUCTION CODE TUITION REMISSION PROGRAM (Multiple Dwelling Inspector Programs) has been submitted by the College and agreed to by the State in the amount of \$31,696.88; and

WHEREAS, R.S. 18A: 64A-12J grants the Board the power to enter into contracts which it deems necessary and advisable with the State of New Jersey or any of its political subdivisions; and

WHEREAS, the Board has determined that the operation of a project entitled NEW JERSEY UNIFORM CONSTRUCTION CODE TUITION REMISSION PROGRAM (Multiple Dwelling Inspector Programs) is consistent with the philosophy and purpose of the College,

NOW, THEREFORE, BE IT RESOLVED as follows:

a. The Board approves the proposal for the operation of a project entitled NEW JERSEY UNIFORM CONSTRUCTION CODE TUITION REMISSION PROGRAM (Multiple Dwelling Inspector Programs), as submitted by the College to

the State of New Jersey, Department of Community Affairs, for the period July 1, 2008 through June 30, 2009, in the total amount of \$31,696.88.

b. The Board herein ratifies the contract executed by the College President and the State of New Jersey.

After discussion, the motion was unanimously adopted.

FACILITIES COMMITTEE

Mr. Bauer moved, seconded by Mr. Tighe, for adoption of resolutions 1a through 5e:

- 1. BE IT RESOLVED that based on the recommendation of the Executive Director of Facilities Management and the Vice President for Finance and Administration payment be authorized to the following firms:
 - a. <u>DMR Architects</u> for Phase I engineering services for the West Hall Building Replacement project in the amount of \$9,540.00.

| Contract Amount | \$47,700.00 |
|-------------------|--------------------|
| Previous Payments | 23,850.00 |
| Payment #2 | 9,540.00 |
| Balance | <u>\$14,310.00</u> |

b. <u>AKF Engineers, LLC</u> for Phase II engineering services on the Edison Hall HVAC Replacement project in the amount of \$5,436.76.

| Contract Amount | \$15,000.00 |
|--------------------|-------------|
| Previous Payments | 9,563.24 |
| Payment #2 - FINAL | 5,436.76 |
| Balance | <u>\$0</u> |

c. <u>Kleinfelder</u> for environmental consulting services for UST Removal in the amount of \$4,801.25.

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| Contract Amount | \$61,240.00 |
|-------------------|--------------------|
| Previous Payments | 47,715.00 |
| Payment #15 | 4,801.25 |
| Balance | <u>\$ 8,723.75</u> |

d. <u>Midcoast Mechanical</u> for engineering services on the Main Hall and Raritan Hall HVAC Upgrade project in the amount of \$8,550.00.

| Contract Amount | \$818,000.00 |
|-----------------|---------------------|
| Payment #1 | 8,550.00 |
| Retainage | 950.00 |
| Balance | <u>\$809,450.00</u> |

e. <u>StoneGate Associates</u> for professional services rendered in conjunction with the Emergency Management Plan in the amount of \$2,000.00.

| Contract Amount | \$9,875.00 |
|-----------------|--------------------|
| Payment #1 | 2,000.00 |
| Balance | <u>\$ 7,875.00</u> |

f. <u>DMR Architects</u> for Phase I engineering services for the West Hall Building Replacement project in the amount of \$9,540.00.

| Contract Amount | \$47,700.00 |
|-------------------|-------------------|
| Previous Payments | 33,390.00 |
| Payment #3 | 9,540.00 |
| Balance | <u>\$4,770.00</u> |

g. <u>Thermal Piping, Division of GBI, Inc.</u> for providing contracting services for the Johnson Learning Center HVAC Upgrade project in the amount of \$43,173.90.

| Contract Amount | \$1,620,500.00 |
|-------------------|----------------------|
| Previous Payments | 1,405,826.10 |
| Payment #8 | 43,173.90 |
| Retainage | 161,000.00 |
| Balance | <u>\$ 171,500.00</u> |

- 2. BE IT RESOLVED that based on the recommendation of the Executive Director of Facilities Management and the Vice President for Finance and Administration a change order be made to the contract with the following firm:
 - a. <u>Thermal Piping</u> for additional work and materials to install taps in the hot water loop piping on the first and second floors and concrete roof curb preparation versus steel for the Air Handling Unit (AHU) in conjunction with the Johnson Learning Center HVAC Upgrade project in the net amount of (+) \$8,221.81. (NOTE: This change order was reviewed with the Chair of the Facilities Committee in accordance with the Board of Trustee Change Order Policy.)

| Original Contract Amount | \$1,620,500.00 |
|--------------------------|-----------------------|
| Previous Change Orders | 11,729.40 |
| Change Order #3 | <u>(+) 8,221.81</u> |
| New Contract Amount | <u>\$1,640,451.21</u> |

3. WHEREAS, the State of New Jersey has cooperative purchasing services available under N.J.S.A.18A:64A-25.9 of the County College Contracts Law applicable to the College;

NOW, THEREFORE, BE IT RESOLVED, that the following contract under \$30,100 be authorized under the provisions of State Contracts currently in effect:

| STATE CONTRACT | | | |
|-------------------|----------------|-------------------|-------------|
| <u>NUMBER</u> | <u>COMPANY</u> | DESCRIPTION | AWARD |
| 75440 | Dell Marketing | Computer Hardware | \$26,555.03 |

4. BE IT RESOLVED that based on the recommendation of the Director of Purchasing and Inventory and the Vice President

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for Finance and Administration a bid award be made to the following firm(s):

a. Bid # 548 for Electrical Service for Mill Gate Building and Parking Lot Lighting from a total of 7 responses received:

Maul Electric, Inc., Dayton, NJ for the amount of \$66,500.00.

b. Bid # 549 for Data Wiring from a total of 7 responses received:

Bullet Communications, South Hackensack, NJ for the amount of \$29,999.99.

- 5. BE IT RESOLVED that based on the recommendation of the Director of Purchasing and Inventory and the Vice President for Finance and Administration an award be made to the following firm pursuant to a fair and open process:
 - a. Special Quote # 9302 for Architectural and Engineering Consulting Services for Phase II Construction Documents for the West Hall Building Replacement:

DMR Architects, Hasbrouck Heights, NJ for the amount of \$333,898.00.

b. Special Quote # 9392 for the Construction Management Consulting Services for the West Hall Building Replacement, Phase I from a total of 17 responses received:

Epic Management, Inc., Piscataway, NJ for the amount of \$31,000.00.

c. Special Quote # 9393 for Commissioning Consulting Services for the West Hall Building Replacement, Phase I from a total of 4 responses received:

Dome-Tech, Edison, NJ for the amount of \$10,532.00.

d. Special Quote # 9399 for the Printing Services from a total of 12 responses received:

Form Tech Graphics, Warren, NJ for the not-to-exceed amount of \$25,000.00.

e. Special Quote # 9402 for Consulting Services for Phase I of the College Center and Performing Arts Center Roof Replacement from a total of 13 responses received:

Roof Maintenance, Farmingdale, NJ for the amount of \$32,360.00.

After discussion, the motion was unanimously adopted.

FINANCE COMMITTEE

Mr. Finkelstein moved, seconded by Mr. Raja for adoption of the following resolution:

1. WHEREAS, the Middlesex County College Foundation is an organization qualified under the Internal Revenue Service Code 501 (c)(3), and

WHEREAS, since its inception, the Middlesex County College Foundation has provided private funding for Middlesex County College projects and scholarships for its students, serving as the College's institutionally related foundation,

NOW, THEREFORE, BE IT RESOLVED that the Middlesex County College Board of Trustees confirms the designation of the Middlesex County College Foundation as a foundation eligible for participation in the New Jersey Higher Education Incentive Funding Program on behalf of Middlesex County College, and

BE IT FURTHER RESOLVED that the Middlesex County College Foundation is authorized to submit applications for matching funds.

After discussion, the motion was unanimously adopted.

HUMAN RESOURCES COMMITTEE

Mr. Mulkerin moved, seconded by Mr. Raja for adoption of resolutions 1 through 9:

Annual Salaries are prorated.

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1. BE IT RESOLVED that the following actions be approved pursuant to recommendation by the President and to the provisions of N.J.S.A Section 18A:64A-12:

SECTION 1 - MANAGEMENT

MANAGEMENT APPOINTMENT

| NAME | DEPARTMENT | POSITION | BUDGET CODE | <u>SALARY</u> | DATES |
|---------------------|-----------------------|--|--------------------|---------------|---------------------|
| Brinson, Marla | Enrollment Management | Acting Dean Enrollment & Student Support Services | 1-110000-9125-1-00 | 7,425 | 11/01/08 - 11/30/08 |
| Davis, Audrey | Perth Amboy Center | Acting Assistant Director | 1-282000-9126-3-00 | 25,837 | 05/19/08 - 09/30/08 |
| Rosa, Evelyn | New Brunswick Center | Acting Director New Brunswick Center | 1-283000-9120-2-00 | 5,881 | 11/01/08 - 11/30/08 |
| Watson, Denise | New Brunswick Center | Acting Assistant Director New Brunswick Center | 1-283000-9126-2-00 | 4,495 | 11/01/08 - 11/30/08 |
| MANAGEMENT C | OMPENSATION | | | | |
| | TOTAL | | | | |
| <u>NAME</u> | PAYMENT | REASON | <u>DEPARTMEN</u> | T | BUDGET CODE |
| DeLucia, Maria | 193.00 | Workshops for Milltown Public Schools October 13, 2008 | School Relatio | ns | 1-285100-9129-1-00 |
| | | | | | |
| SECTION 2 – FACULTY | | | | | |
| FACULTY COMPE | ENSATION | | | | |
| NAME | PAYMENT | REASON | DEPARTN | <u>MENT</u> | BUDGET CODE |
| Coleman, Gertrude | 65.00 Consult w | IX-M – 306 vith East Brunswick High School Teac 10/15/08 | School Rel | ations 1 | -285100-9122-1-00 |

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| Del Vecchio, Sallie | 65.00 | IX-M – 306 Consult with East Brunswick High School Teachers 10/15/08 | School Relations | 1-285100-9122-1-00 |
|---------------------|--------|---|------------------------------------|--------------------|
| Fedorko, Kathleen | 65.00 | IX-M – 306 Consult with East Brunswick High School Teachers 10/15/08 | School Relations | 1-285100-9122-1-00 |
| Montana, Frederick | 193.00 | IX-M $-$ 306 Consult with East Brunswick High School Teachers $10/13/08$ | School Relations | 1-285100-9122-1-00 |
| Tellone, Ralph | 1,800 | IX-M – 296 Develop Website for Dietetic Technology Program 10/07/08 | HRI | 1-234000-9123-1-00 |
| Winik, Lynn | 1,455 | Director – "Breaking Legs" Fall 2008 | Visual, Performing & Media Arts | 1-226500-9122-1-00 |

FACULTY ASSISTANT CHAIRPERSONS & CURRICULUM COORDINATOR FOR 2008/2009 ACADEMIC YEAR INCREASES

| NAME | DEPARTMENT/PROGRAM | BUDGET CODE | AMOUNT |
|-----------------------|---|--------------------|--------|
| Alfieri, Lucille | English-Reading | 1-221000-9122-1-00 | 1,360 |
| Altman, Susan | Visual, Performing and Media Arts | 1-226500-9122-1-00 | 1,486 |
| (Assistant Chair) | | | |
| Becker, Gail | Chemistry & Physic | 1-218000-9122-1-00 | 1,360 |
| Brackenridge, James | Business Administration, Marketing Curriculum Coordinator | 1-235000-9122-1-00 | 1,360 |
| Costanzo, Kathleen | Dental Hygiene | 1-213000-9122-1-00 | 1,360 |
| Lynch-Keenan, Deborah | Hotel, Restaurant and Institution Management | 1-234000-9122-1-00 | 1,360 |
| Del Vecchio, Sallie | English-Writing | 1-221000-9122-1-00 | 1,360 |
| Edelson, Jay | Civil Engineering Technology | 1-238500-9122-1-00 | 1,360 |

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| Finne, James | Electrical Engineering Technology | 1-238500-9122-1-00 | 1,360 |
|---------------------|-----------------------------------|--------------------|-------|
| Foster, Steven | Engineering Science | 1-238500-9122-1-00 | 1,360 |
| Gao, Shunfu | Physics | 1-218000-9122-1-00 | 1,360 |
| Gray, Daine | Psychology | 1-223500-9122-1-00 | 1,360 |
| Liefert, Jane | Computing Support | 1-239500-9122-1-00 | 1,360 |
| Misuraca, Joseph | Mechanical Engineering Technology | 1-238500-9122-1-00 | 1,360 |
| Olubayi, Olubayi | Biological Technology | 1-217500-9122-1-00 | 1,360 |
| Paquette, Michael | Criminal Justice | 1-223500-9122-1-00 | 1,360 |
| Shulman, Susan | Mathematics, Developmental | 1-219000-9122-1-00 | 1,360 |
| Spector, Jeffrey | Computer and Information Systems | 1-239500-9122-1-00 | 1,360 |
| Turoscy, Rachel | Process Technology (Chemistry) | 1-218000-9122-1-00 | 1,360 |
| Vassiliadis, Claire | Mathematics, Developmental | 1-219000-9122-1-00 | 1,360 |
| Volk, Jean | Accounting and Legal Studies | 1-231000-9122-1-00 | 1,486 |
| (Assistant Chair) | | | |

FACULTY COACHING APPOINTMENTS 2008/09 ACADEMIC YEAR INCREASES

| NAME | <u>SPORT</u> | <u>SALARY</u> |
|---------------------|--------------------------|---------------|
| Andrews, Donald | Soccer (M) | 7,480 |
| Cleffi Jr., Robert | Baseball Assistant | 3,740 |
| Fecso, Al | Softball Assistant | 3,740 |
| Fiorentino, Ted | Soccer (W) | 7,480 |
| Lepore, Michael | Baseball | 7,480 |
| Lezark, Eugene | Wrestling Assistant | 4,522 |
| Lowery, Corey | Basketball (M) | 9,044 |
| Malinconico, Mike | Wrestling | 9,044 |
| Powell, Michel | Basketball (W) | 9,044 |
| Tarver, Christopher | Basketball Assistant (M) | 4,522 |
| Terelle, Robert | Cross Country | 5,359 |
| Terelle, Robert | Indoor Track | 5,359 |
| Terelle, Robert | Track & Field | 7,480 |
| Vincent, Bill | Soccer Assistant (M) | 3,740 |

- (a) BE IT RESOLVED that the agreement between the Board of Trustees of Middlesex County College and American Federation of Teachers (AFT), Local 1940, be approved for the period July 1, 2008 through June 30, 2012, and filed in the office of the President.
- (b) BE IT RESOLVED that the following full-time Faculty salary listing for the American Federation of Teachers (AFT) Local 1940, be approved for FY 2008/2009, beginning with the name <u>Alfieri, Lucille</u> and ending with the name <u>Dougherty, Heather:</u>

| | Alfieri, Lucille | 68,754 |
|---|------------------------|---------|
| | Allen, George | 67,479 |
| | Aloff, Simon I. | 102,905 |
| * | Altman, Susan | 74,557 |
| | Altruda, Elisabeth Ann | 92,793 |
| | Arauz, Nodier A. | 64,332 |
| * | Bachmann, Paul | 74,557 |
| | Baker, Janet Hartman A | 75,586 |
| | Balabkins, Xenia P. | 83,284 |
| | Becker, Gail | 55,442 |
| | Bedoya, Gina | 77,114 |
| | Bernarducci, James G. | 80,870 |
| | Biswas, Sudipta | 76,538 |
| | Bogar, Mary Ann | 82,686 |
| | Bogner, Barbara L. | 80,170 |
| | Bowers, Claudine H. | 69,548 |
| | Brackenridge, James C. | 81,542 |
| | Brower, Desiree Y. | 81,002 |
| * | Burton, Rita | 89,468 |
| | Buscemi, Santi V. | 120,821 |
| | Carter, Leslie A. | 97,188 |
| | Cavanaugh, Brenda A. | 64,046 |
| | Christensen, Erin A. | 76,170 |
| | Class, Ana N. | 64,698 |
| | Class, Wilson R. | 77,207 |
| | , | , |

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| Cohn, Ricki Jean | 81,542 |
|-------------------------|------------------|
| Colburn, Robert W. | 107,957 |
| Coleman, Gertrude B. | 80,170 |
| Conley, Richard A. | 78,636 |
| Costanzo, Kathleen | 64,046 |
| | , |
| Crampton, David A. | 93,342 |
| Daniel, Loretta C. | 66,341 78,626 |
| Del Vecchio, Sallie | 78,636 |
| Dell'Omo, Louis | 64,572 74,226 |
| deUriarte, Brian | 74,236 |
| Dey, Timothy | 64,046 |
| Dhanda, Naresh C. | 66,341 |
| Didomenico, Charles | 106,928 |
| Dikun, Ellen | 77,207 |
| di Pasquale, Emanuel P. | 104,428 |
| Dobshinsky, Ann | 68,754 |
| Dolan, Charles P. | 81,161 |
| Drew, Thomas | 64,046 |
| Drumbore, Keith A. | 68,754 |
| Dzurisin, Andrew | 63,769 |
| Edelson, Jay R. | 105,970 |
| Edwards, Melissa D. | 62,900 |
| Fedorko, Kathy | 104,013 |
| Ferrell, James M. | 53,914 |
| Finne, James S. | 75,586 |
| Fleming, Phyllis | 75,586 |
| Foster, Steven | 93,254 |
| Gao, Shunfu | 80,170 |
| Gardner, Donna M. | 54,356 |
| Gaspar, John | 63,769 |
| Ghiradella, Leah | 64,572 |
| Gittens, Andre O. | 82,669 |
| | , |

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| Clazar Darry M | 65 125 |
|---------------------------|---------|
| Glazer, Barry M. | 65,135 |
| Gorlin, Margaret A. | 78,636 |
| Granuzzo, Nanette | 65,135 |
| Gray, Brenda | 89,195 |
| Greenhouse, Michael | 96,098 |
| Grey, Daine A. | 69,132 |
| Gullo, Lucy | 79,379 |
| Gutowski, John | 104,348 |
| Halasinski, Thomas | 53,914 |
| Handler, Thomas M. | 139,696 |
| Harrington, Christine | 75,586 |
| Harris, Selina | 75,751 |
| Harris-Johnson, Gertrude | 93,342 |
| Holmwood, Jason | 63,540 |
| Holt, Theresa T. | 96,170 |
| Honey 3rd, Patrick J. | 105,216 |
| Hyman, Hillary | 75,914 |
| Ianuale, Vincent J. | 95,738 |
| Kahn, Vicki | 70,916 |
| Kahora, James A. | 98,046 |
| Kantor, Irwin H. | 104,069 |
| Kanwal, Virender | 63,769 |
| Keller, James | 64,572 |
| Kelton, Saul | 99,379 |
| Kleinelp Jr., William | 95,648 |
| Krapels, Kim E. | 65,547 |
| Krimsky, Francine A. | 69,306 |
| Lamela, Josephine | 108,793 |
| Landers, Michael M. | 96,498 |
| Lansinger, Janet M. | 63,769 |
| Lasky-MacPherson, Jane L. | 80,870 |
| Leblanc, Gregory J. | 64,572 |
| Leonane, Oregory J. | 04,372 |

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| Levi, Risa H. | 54,356 |
|---------------------------|---------|
| Lick, Dennis | 88,541 |
| Liefert, Jane B. | 89,884 |
| Lugo, Angela M. | 85,377 |
| Lynch, Deborah K. | 81,031 |
| Lynch, Mary | 81,962 |
| Majiduddin, Sheema | 64,698 |
| Malyk-Selivanova, Natalia | 64,046 |
| Marshall, Benjamin V. | 81,590 |
| Marshall, Maria | 64,046 |
| Mass, Roslyn | 119,912 |
| Matagrano, Anthony F. | 89,195 |
| Mayner, Doris A. | 110,083 |
| Measday, Ellen | 81,630 |
| Menditto, Michele C. | 83,180 |
| Miniere, Michael A. | 89,582 |
| Misuraca, Joseph J. | 67,635 |
| Mitacchione, Aimee P. | 62,900 |
| Montana, Frederick P. | 112,995 |
| Morgan, Roseann M. | 103,234 |
| Moskowitz, Jack | 106,875 |
| Murray, John J. | 116,870 |
| Narayanan, Uma | 55,442 |
| Nickerson, Jeremy | 53,914 |
| Nicolai Jr., Albert H. | 99,396 |
| Oliu, Elisabeth M. | 82,839 |
| Olson, Jerome M. | 87,018 |
| Olubayi, Olubayi | 76,538 |
| O'Rourke, Jeannette I. | 70,916 |
| Osborne, Jeanne A. | 68,891 |
| Ostacher, Jane | 65,135 |
| Paquette, Michael D. | 53,914 |

*

| | Pasternack, Elliot L. | 107,624 |
|---|-----------------------|---------|
| | Payne, Patricia A. | 96,170 |
| | Pean, Claire A. | 99,081 |
| | Pearlman, Martin | 127,024 |
| * | Peleg, Janet | 87,980 |
| | Peterson, Arthur | 107,500 |
| | Picioccio, Nicholas | 81,496 |
| | Poirier, Alane | 65,135 |
| | Popel, George W. | 101,608 |
| | Price, Renee P. | 73,617 |
| | Przygoda, Margaret J. | 97,111 |
| | Rakova, Elena | 64,572 |
| | Ramer, Elliot J. | 81,589 |
| | Ramer, Iris | 89,582 |
| | Ramirez Jr., John | 75,914 |
| | Reid, Ethel | 80,414 |
| | Reilly, Catherine C | 101,104 |
| | Reynolds, Guy A. | 54,096 |
| | Roach, Joseph | 92,793 |
| | Rodriguez, Karen M. | 68,754 |
| | Roth, Robert | 100,930 |
| * | Rowley, Steven P. | 87,980 |
| | Saborido, Juan M. | 64,261 |
| | Sadowska, Anna | 90,650 |
| | Santelli, Marianne H. | 64,572 |
| * | Scanlon, Michael | 87,980 |
| | Schatz, Naomi H. | 91,106 |
| | Shay, Kathleen B. | 91,634 |
| | Sherman, Alan | 110,485 |
| | Shulman, Susan A. | 80,602 |
| | Shur, Ellen | 53,914 |
| | Siegfried, Jay D. | 95,914 |

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| | Simon, Beverly | 96,170 |
|---|-------------------------|---------|
| | Sisko, Yvonne C. | 76,538 |
| | Smith Jr., Lafayette N. | 76,523 |
| | Sorace, Cynthia A. | 64,572 |
| | Spano, Mathew V. | 89,582 |
| * | Spector, Jeffrey L. | 74,557 |
| | Steinsapir, Dorothy | 105,695 |
| | Stewart, James | 69,030 |
| | Stickler, Albert C. | 63,769 |
| | Storm, Neil | 68,891 |
| | Strugala, Richard A. | 98,098 |
| | Swanicke, Helena A. | 78,636 |
| | Szilagyi, Aimee | 69,391 |
| | Tellone, Ralph | 93,016 |
| | Tillotson, Lucia E. | 89,195 |
| | Turoscy, Rachel | 53,681 |
| | Vassiliadis, Chariklia | 64,572 |
| | Vastano, Joseph F. | 94,176 |
| | Vega, Victor M. | 97,908 |
| | Vera, Stephanie | 65,135 |
| | Volk, Jean | 94,603 |
| | Wachtel, Shirley R. | 91,106 |
| | Waintraub, Jack L. | 110,747 |
| | Wathen, Christine | 53,914 |
| | Weir-Daidone, Elaine | 98,094 |
| | Winik, Lynn | 106,132 |
| * | Yarmchuk, Paul | 74,557 |
| | Young, Theresa | 53,681 |
| | Zale, Steven | 75,914 |

* Includes Promotional Increases

| Faculty Appointment | | |
|------------------------|--------|-------------------|
| Green-Thomas, Camille | 28,633 | 07/01/08-12/31/08 |
| Stowe, Flora M. | 20,936 | 09/02/08-12/31/08 |
| | | |
| Fall Semester Only | | |
| Bachmann, Andrea | 26,475 | |
| Coppolino, Janet M. | 26,475 | |
| Denes, Michael | 26,475 | |
| Groninger, Don S. | 26,475 | |
| Hertrich, Frederick R. | 26,475 | |
| | | |
| One Year Appointment | | |
| Dougherty, Heather | 52,950 | |
| | | |

(c) BE IT RESOLVED that the following Full-Time faculty salary ranges for the American Federation of Teachers (AFT) Local 1940, be approved for 10 and 12 month faculty, for the FY 2008/2009:

| | 2008-09 10 Month <u>Minimum</u> | 2008-09 10 Month <u>Maximum</u> | 2008-09 12 Month <u>Minimum</u> | 2008-09 12 Month <u>Maximum</u> |
|----------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| Assistant Instructor | 47,722 | 82,268 | 57,266 | 98,722 |
| Instructor | 52,950 | 110,517 | 63,540 | 132,620 |
| Assistant Professor | 62,900 | 120,576 | 75,480 | 144,691 |
| Associate Professor | 74,557 | 132,323 | 89,468 | 158,788 |
| Professor | 87,980 | 142,583 | 105,576 | 171,100 |

(d) BE IT RESOLVED that the Board of Trustees designates the following calendar of holidays for 12-month faculty for the period July 1, 2008 through June 30, 2009:

| July 4 | Independence Day |
|-------------|-------------------------|
| September 1 | Labor Day |
| October 13 | Columbus Day (observed) |
| November 11 | Veterans' Day |

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| November 27 | Thanksgiving Day |
|-------------|----------------------------|
| November 28 | Day after Thanksgiving |
| December 24 | Designated Holiday |
| December 25 | Christmas Day |
| January 1 | New Year's Day |
| January 19 | Martin Luther King Day |
| February 16 | Presidents' Day (observed) |
| February 16 | Presidents' Day (observed) |
| April 10 | Good Friday |
| May 25 | Memorial Day (observed) |

Plus two (2) floating holidays in accordance with AFT Agreement.

FACULTY SEPARATION

| NAME | DEPARTMENT | BUDGET CODE | SEPARATION DATE |
|-----------------|-------------|--------------------|-----------------|
| Dobshinsky, Ann | Mathematics | 1-219000-9110-1-00 | 10/13/08 |

WHEREAS, Assistant Professor Ann Dobshinsky joined the faculty of Middlesex County College on September 12, 1991; and

WHEREAS, Assistant Professor <u>Ann Dobshinsky</u> during her tenure with the College made significant contributions to the growth and development of the Math Department curriculum and programs; and

WHEREAS, as a result of her untimely death on October 13, 2008, she will be sorely missed as a member of the faculty of Middlesex County College;

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Middlesex County College offers its profound and sincere sympathies to the family and friends of Assistant Professor <u>Ann Dobshinsky</u> for the unfortunate loss of a friend and associate; and

BE IT FURTHER RESOLVED, that in order to commemorate her service to Middlesex County College a certified copy of this resolution be sent to the family of <u>Ann Dobshinsky</u>.

SECTION 3 – CONFIDENTIAL

CONFIDENTIAL SEPARATION

| NAME | DEPARTMENT | BUDGET CODE | SEPARATION DATE | | | |
|---|--|---|------------------------|--|--|--|
| Goldzweig, Phyllis | Human Resources | 1-023000-9138-1-00 | 10/31/08 | | | |
| SECTION 4 - NON-ACADEMIC (UNIT AFFILIATED) NON-ACADEMIC COMPENSATION | | | | | | |
| TOTAL <u>NAME</u> <u>PAYMENT</u> | REASON | DEPARTMENT | BUDGET CODE | | | |
| Ross, Anthony 1,500 | Scene Design for "Breaking Legs" 10/16/08 – 10/19/08 | Visual, Performing & Media Art | s 1-226500-9134-1-00 | | | |
| NON-ACADEMIC LEAVE OF | ABSENCE | | | | | |
| NAME | DEPARTMENT | DATES | TYPE OF LEAVE | | | |
| Coyle, Barbara Ruiz, Jacqueline Santos, Maria | ESL/Modern Languages Admissions Custodial Services | 10/01/08 - 10/31/08 10/16/08 - 12/14/08 10/01/08 - 10/29/08 | Paid Unpaid Paid | | | |
| NON-ACADEMIC MISCELLANEOUS | | | | | | |

NON-ACADEMIC MISCELLANEOUS

- (a) BE IT RESOLVED that the agreement between the Board of Trustees of Middlesex County College and Fraternal Order of Police #85 be approved for the period July 1, 2008 through June 30, 2011 and filed in the office of the President.
- (b) BE IT RESOLVED that the following salary listing be approved for FY 2008/2009 for the Fraternal Order of Police #85, beginning with the name <u>Ambroziak, Michael</u> and ending with the name <u>Wertz, Christopher</u>:

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| Ambroziak, Michael | 60,311 |
|-----------------------|--------|
| Giles, Alaina | 32,383 |
| Jayawardana, Aravinda | 39,379 |
| Keane, James | 38,133 |
| Kobil, Daniel | 32,383 |
| Leshko, John | 38,860 |
| Mordecai, Matthew | 31,883 |
| Nichols, Nelson | 38,652 |
| Torres, Oscar | 47,606 |
| Wertz, Christopher | 59,064 |

(c) BE IT RESOLVED that the Board of Trustees designates the following calendar of holidays for Fraternal Order of Police #85 staff for the period July 1, 2008 through June 30, 2009:

| July 4 | Independence Day |
|-------------|----------------------------|
| September 1 | Labor Day |
| October 13 | Columbus Day (observed) |
| November 11 | Veterans' Day |
| November 27 | Thanksgiving Day |
| November 28 | Day after Thanksgiving |
| December 24 | Designated Holiday |
| December 25 | Christmas Day |
| December 31 | Designated Holiday |
| January 1 | New Year's Day |
| January 19 | Martin Luther King Day |
| February 16 | Presidents' Day (observed) |
| April 10 | Good Friday |
| May 25 | Memorial Day (observed) |
| | |

Plus one (1) floating holiday in accordance with F.O.P. Agreement.

NON-ACADEMIC SEPARATION

| NAME | DEPARTMENT | BUDGET CODE | SEPARATION DATE |
|-----------------------|-----------------------|--------------------|-----------------|
| Davidson, Tyrone | New Brunswick Center | 1-283000-9160-1-00 | 08/29/08 |
| Eichert, Jameson | Warehouse & Receiving | 1-760000-9161-1-00 | 09/15/08 |
| Geffen, Daniel | Custodial Services | 1-720000-9160-1-00 | 10/15/08 |
| Jayawardana, Aravinda | Police & Safety | 1-070000-9165-1-00 | 10/15/08 |

SECTION 5 - NON-ACADEMIC (NON UNIT AFFILIATED)

NON-ACADEMIC APPOINTMENT

| <u>NAME</u> | DEPARTMENT | POSITION | BUDGET CODE | HOURLY <u>RATE</u> | DATES |
|---|---|--|--|---|--|
| Bump, Ellen Disla, Alania Eovine, Kate Flores, Roma Jakubczak, Arthur Jones, Crystal Knight, Melvinia Leon, Juan | Medical Lab Technology ESL/Languages & Cultures Math ESL/Languages & Cultures Medical Lab Technology Financial Aid EOF Counseling & Career Services | Guest Lecturer Night Coordinator Tutor/Math Lab Lab Coordinator Guest Lecturer Administrative Helper Secretary Receptionist | $\begin{array}{c} 1-216000-9150-1-00\\ 1-222000-9150-1-00\\ 1-219000-9145-1-00\\ 1-222000-9150-1-00\\ 1-216000-9150-1-00\\ 1-117000-9150-1-00\\ 1-194000-9150-1-00\\ 1-113000-9141-1-00\\ \end{array}$ | 38.00 12.00 12.00 14.00 38.00 12.00 12.00 7.25 | 09/30/08 - 10/29/08 09/25/08 - 12/12/08 09/15/08 - 06/03/09 08/25/08 - 06/30/09 10/22/08 - 12/19/08 09/22/08 - 11/14/08 10/01/08 - 10/20/08 09/19/08 - 06/30/09 |
| Link, David Link, David Owens, Lauren Pedroche, Pompeyo Schwartz, Paul Silberhorn, Judith Torres, Nirma | Student Activities Student Activities HRI ESL/Languages and Cultures Facilities Maintenance Medical Lab Technology Computer Science & Information Technology | Graphic Artist Usher Lab Coordinator P.A. ESL Lab Coordinator Groundskeeper Guest Lecturer Student Technical Assistant | $\begin{array}{c} 1-181000-9141-1-00\\ 1-181000-9141-1-00\\ 1-234000-9150-1-00\\ 1-222000-9150-1-00\\ 1-732000-9150-1-00\\ 1-216000-9150-1-00\\ 1-239500-9150-1-00\\ \end{array}$ | $7.25 \\10.00 \\12.00 \\12.00 \\10.50 \\38.00 \\7.75$ | 09/30/08 - 06/30/09 09/30/08 - 06/30/09 09/02/08 - 06/30/09 09/02/08 - 12/12/08 09/29/08 - 12/31/08 11/12/08 - 11/20/08 09/29/08 - 12/31/08 |

SPONSORED & SPECIAL PROJECTS APPOINTMENT

| <u>NAME</u> | DEPARTMENT | POSITIO | N | BUDGE | ET CODE | <u>RATE</u> | DATES |
|--|--|------------------------------------|--------------|---------------|------------------------------------|-------------|----------------------|
| Terry, Sharon | Perth Amboy Cente | er Worksite Devel | oper II | 5-282010 | -9130-3-33 | 22,139 | 10/01/08 - 06/30/09 |
| SPONSORED & SPECIAL PROJECTS APPOINTMENT (PART-TIME) | | | | | | | |
| <u>NAME</u> | DEPARTMENT | POSITION | <u>BUDGE</u> | <u>T CODE</u> | RAT | <u> </u> | DATES |
| Cipparulo, Peter | Democracy House/History & Social Science | Community Scholars Corps Member | 5-223013- | 9141-1-44 | 288.55 per p (not to e 5,771 | xceed | 09/02/08 - 06/30/09 |
| Davila, Denise | Corporate & Community Ed/Child Care Center | Child Care Assistant II | 5-544000- | 9141-1-00 | 8.00 per | hour | 09/22/08 - 06/30/09 |
| De La Cruz, Maria | Democracy House/History & Social Science | Bonner Leader Coordinator | 5-223013- | 9141-1-44 | 925.00 per r (not to exceed | | 09/02/08 - 08//31/09 |
| El-Waylly, Hisham | Democracy House/History & Social Science | Community Scholars Corps Member | 5-223013- | 9141-1-44 | 313.50 per p (not to e 6,270 | xceed | 10/01/08 - 07/31/09 |
| Etienne, Marquetta | Corporate & Community Ed/Child Care Center | Child Care Assistant II | 5-544009- | 9150-1-42 | 8.00 per | hour | 09/02/08 - 06/30/09 |
| Shield, Rebecca | Democracy House/History & Social Science | Community Scholars Corps Member | 5-223013- | 9141-1-44 | 288.55 per p (not to e 5,771 | xceed | 09/02/08 - 06/30/09 |

SUPPORT SPONSORED AND SPECIAL PROJECTS APPOINTMENT

| NAME | DEPARTMENT | JOB TITLE | BUDGET CODE | <u>SALARY</u> | HPW | DURATION |
|---------------------|-------------------|-------------|--------------------|---------------|-----|-------------------|
| Loeser, Les-Lee | Biology | PLTL Leader | 5-217504-9141-1-44 | 800.00 | N/A | 09/27/08-12/31/08 |
| Schwartzer, Matthew | Biology | PLTL Leader | 5-217504-9141-1-44 | 800.00 | N/A | 09/27/08-12/31/08 |
| Spadaro, Brekke | Biology | PLTL Leader | 5-217504-9141-1-44 | 800.00 | N/A | 09/27/08-12/31/08 |
| Taveras, Jeanette | Biology | PLTL Leader | 5-217504-9141-1-44 | 800.00 | N/A | 09/27/08-12/31/08 |

SPONSORED AND SPECIAL PROJECTS ADDITIONAL COMPENSATION

| <u>NAME</u> | TOTAL <u>PAYMENT</u> | <u>REASON</u> | DEPARTMENT | BUDGET CODE |
|------------------|-------------------------|--|-------------------|--------------------|
| Coppolino, Janet | 96.50 | Workshop for Milltown Public Schools October 13, 2008 | School Relations | 1-285100-9122-1-00 |

SECTION 7 - PAYROLLS

HUMAN RESOURCES DEPARTMENT

(a) BE IT RESOLVED that the following personnel actions in the Department of Human Resources for the Fall 2008 Adjunct Payroll be approved:

ADJUSTMENTS

| NAME | PREVIOUSLY APPROVED SALARY | COMPENSATION |
|--------------------|----------------------------|---------------------|
| Cosme, Pedro | 3,660.00 | 5,490.00 |
| Derowitsch, Thomas | 4,270.00 | 2,440.00 |
| Drumbore, Keith | 2,700.00 | 3,435.72 |
| Hamer, Robert | 0 | 653.55 |
| Kelly, Brian | 1,830.00 | 494.00 |

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| Masters, John | | 6,777.00 | 4,518. | 00 | |
|--------------------------|----------------|----------|---------------------|-------|--|
| McInerney, Brian | | 0 | 1,176. | 39 | |
| Orenberg-Ruggieri, Sheri | | 0 | 5,490.00 | | |
| Owens, Lauren | | 0 | 1,524. | 98 | |
| Paterno, Enzo | | 1,174.00 | 1,761. | 00 | |
| Ruchala, Cynthia | | 3,660.00 | 1,830.00 | | |
| Sanson-Schmitt, Caroline | | 0 | 1,839.00 | | |
| Spears, Jeffrey | | 5,490.00 | 6,100.00 | | |
| White, Karen | | 3,660.00 | 1,568.58 | | |
| ADDDITIONAL COMPE | ENSATION | | | | |
| <u>NAME</u> | <u>PAYMENT</u> | REASON | BUDGET CODE | DATES | |
| | | | 1 000 500 0100 1 00 | | |

| Cilente, Jerald | 600.00 | Addiction Program Study | 1-223500-9122-1-00 | 06/02/08 - 06/18/08 |
|-------------------|--------|----------------------------|--------------------|---------------------|
| LeBlond, C. Merry | 128.58 | Lecture on Oral Deviations | 1-123000-9116-1-00 | 09/29/08 |

DIVISION OF CORPORATE & COMMUNITY EDUCATION

(a) BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Division of Corporate and Community Education and are entitled to payment from the Division of Corporate and Community Education accounts for October, 2008 be approved for the indicated amounts listed below beginning with the name <u>Alexander, Jeanette</u> and ending with the name <u>Ubaldo, Juan</u> for the total amount of \$18,200.00 (budget code 1-520000-9116-1-00):

The Institute

| <u>NAME</u> | <u>CONTRACT NO.</u> | AMOUNT |
|---------------------|---------------------|----------|
| Alexander, Jeanette | 08-09:389 | 320.00 |
| Arce, Maribel | 08-09:396 | 800.00 |
| Casmay, David | 08-09:375 | 600.00 |
| Giunta, Andrew | 08-09:403 | 180.00 |
| Griles, Juan | 08-09:395 | 800.00 |
| Griles, Juan | 08-09:378 | 800.00 |
| Horne, Beverly | 08-09:388 | 1,080.00 |
| Koscinski, Cornelia | 08-09:397 | 800.00 |

| Lewis, Carl | 08-09:387 | 240.00 |
|-------------------------|-----------|-----------|
| Metzger, Jennifer | 08-09:170 | 900.00 |
| Morriale, Adriana | 08-09:369 | 320.00 |
| Morriale, Adriana | 08-09:368 | 320.00 |
| Morriale, Adriana | 08-09:366 | 320.00 |
| Morriale, Adriana | 08-09:363 | 320.00 |
| Morriale, Adriana | 08-09:333 | 320.00 |
| Morriale, Adriana | 08-09:332 | 320.00 |
| Nawrock, Carol | 08-09:373 | 800.00 |
| Nawrock, Carol | 08-09:372 | 400.00 |
| Patel, Anjana | 08-09:365 | 320.00 |
| Pennington-Joyner, Lori | 08-09:364 | 320.00 |
| Rouse-Jenkins, Laren | 08-09:404 | 810.00 |
| Sadarangani, Komal | 08-09:354 | 320.00 |
| Sadarangani, Komal | 08-09:353 | 320.00 |
| Sandoval, Lilia | 08-09:171 | 800.00 |
| Sisti, Virginia | 08-09:360 | 1,600.00 |
| Tavares, Zaida | 08-09:386 | 770.00 |
| Tavares, Zaida | 08-09:374 | 100.00 |
| Tavares, Zaida | 08-09:176 | 800.00 |
| Tavares, Zaida | 08-09:175 | 800.00 |
| Ubaldo, Juan | 08-09:346 | 320.00 |
| Ubaldo, Juan | 08-09:345 | 320.00 |
| Ubaldo, Juan | 08-09:344 | 320.00 |
| Ubaldo, Juan | 08-09:343 | 320.00 |
| Ubaldo, Juan | 08-09:342 | 320.00 |
| | TOTAL | 18,200.00 |
| | | |

(b) BE IT RESOLVED that the following list of individuals who have successfully completed contracted assignments for the Division of Corporate and Community Education and are entitled to payment from the Division of Corporate and Community Education accounts for October, 2008 be approved for the indicated amounts listed below beginning with the name <u>Abramov</u>, <u>Gennadiv</u> and ending with the name <u>Wolfson</u>, <u>Barry</u> for the total amount of \$9,466.00 (budget code 1-510000-9116-1-00):

Professional & Community Programs

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| NAME | CONTRACT # | AMOUNT |
|--------------------|------------|----------|
| Abramov, Gennadiy | 08-09:193 | 210.00 |
| Abramov, Gennadiy | 08-09:193 | 210.00 |
| Blotzer, Elyse | 08-09:197 | 525.00 |
| Chaban, Olga | 08-09:206 | 210.00 |
| Chaban, Olga | 08-09:206 | 210.00 |
| Coulson, Donna | 08-09:210 | 240.00 |
| Fabiano, Philip | 08-09:391 | 600.00 |
| Feintuch, Arthur | 08-09:225 | 2,016.00 |
| Frank, Barry | 08-09:229 | 795.00 |
| Geis, Robyn | 08-09:315 | 525.00 |
| Hersh, Michael | 08-09:242 | 210.00 |
| Inglis, Philip | 08-09:246 | 420.00 |
| Levanti, Larry | 08-09:70 | 225.00 |
| Molloy, William | 08-09:271 | 210.00 |
| Myers, Earl | 08-09:74 | 150.00 |
| Myers, Earl | 08-09:74 | 300.00 |
| Patel, Anjana | 08-09:390 | 630.00 |
| Roselli, Thomas | 08-09:285 | 420.00 |
| Sarnouski, Darlene | 08-09:288 | 640.00 |
| Sasso, William | 08-09:289 | 300.00 |
| Sasso, William | 08-09:289 | 150.00 |
| Sullivan, Tracy | 08-09:302 | 210.00 |
| Wolfson, Barry | 08-09:312 | 30.00 |
| Wolfson, Barry | 08-09:312 | 30.00 |
| · - | TOTAL | 9,466.00 |

(c)BE IT RESOLVED that the following list of individuals, who have successfully completed contracted assignments and are entitled to payment from the Division of Corporate and Community Education accounts for October, 2008 be approved for the indicated amounts listed below beginning with the name **Daniels, Jack** and ending with the name **Scelsa, Anthony** for the total amount of \$2,875.00 (budget code 5-520020-9116-1-42):

Professional & Community Programs: Continuing Education

| NAME | <u>CONTRACT #</u> | AMOUNT |
|-----------------|-------------------|----------|
| Daniels, Jack | 08-09:319 | 500.00 |
| Daniels, Jack | 08-09:322 | 400.00 |
| Daniels, Jack | 08-09:322 | 400.00 |
| Garrihy, Thomas | 08-09:323 | 375.00 |
| LaRue, Lisa | 08-09:324 | 375.00 |
| Scelsa, Anthony | 08-09:326 | 450.00 |
| Scelsa, Anthony | 08-09:326 | 375.00 |
| | TOTAL | 2,875.00 |

BE IT RESOLVED that the following list of individuals, who have successfully completed contracted assignments and are entitled to payment from the Division of Corporate and Community Education accounts for October, 2008 be approved for the indicated amounts listed below beginning with the name <u>Hanfling, Jessica</u> and ending with the name <u>Hanfling, Jessica</u> for the total amount of \$425.00 (budget code 5-520020-9455-1-42):

Professional & Community Programs: Continuing Education

(d)

| NAME | <u>CONTRACT #</u> | AMOUNT |
|-------------------|-------------------|---------------|
| Hanfling, Jessica | N/A | 212.50 |
| Hanfling, Jessica | N/A | <u>212.50</u> |
| | TOTAL | 425.00 |

(e) BE IT RESOLVED that the following personnel actions in the Professional and Community Programs accounts for October, 2008 be approved for the indicated amounts listed below beginning with the name **Dinitz-Sklar, Brianne** and ending with the name **Scharf, Jaclyn** for the total amount of \$305.00 (budget code 1-530000-9116-1-00):

Professional & Community Programs: Summer Camp

| NAME | <u>CONTRACT #</u> | AMOUNT |
|-----------------------|-------------------|---------------|
| Dinitz-Sklar, Brianne | 08-09:126 | 112.50 |
| Hanfling, Jessica | N/A | 80.00 |
| Scharf, Jaclyn | 08-09:127 | <u>112.50</u> |
| - | TOTAL | 305.00 |

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(g)

(f) BE IT RESOLVED that the following list of individuals, who have successfully completed contracted assignments and are entitled to payment from the Division of Corporate and Community Education accounts for October, 2008 be approved for the indicated amounts listed below beginning with the name **Hanfling, Jessica** and ending with the name **Hanfling, Jessica** for the total amount of \$172.50 (budget code 5-520020-9150-1-42):

Professional & Community Programs: Continuing Education

| NAME | <u>CONTRACT #</u> | <u>AMOUNT</u> |
|-------------------|-------------------|---------------|
| Hanfling, Jessica | N/A | <u>172.50</u> |
| | TOTAL | 172.50 |

BE IT RESOLVED that the following list of individuals who have successfully completed assignments for the Career Training Center and are entitled to payment from the Division of Corporate and Community Education accounts for October, 2008 be approved for the indicated amounts listed below beginning with the name <u>Kastel, Herbert</u> and ending with the name <u>Patel,</u> <u>Anjana</u> for the total amount of \$9,079.00 (budget code 5-520016-9116-1-33):

Career Training Center

| NAME | <u>CONTRACT #</u> | <u>AMOUNT</u> |
|-------------------|-------------------|---------------|
| Kastel, Herbert | 08-09:316 | 4,400.00 |
| Imgrund, Colleen | 08-09:393 | 624.00 |
| Masterson, Robert | 08-09:317 | 3,740.00 |
| Patel, Anjana | 08-09:438 | 315.00 |
| | TOTAL | 9,079.00 |

TESTING & TUTORING DEPARTMENT

BE IT RESOLVED that the following payroll for Proctoring be approved for the pay period ending October 17, 2008 beginning with the name <u>Hernandez, Theresa</u> and ending with the name <u>Hernandez, Theresa</u> for a total amount of \$130.00 (budget code 1-650000-9155-1-00):

| NAME | <u>TEST</u> | DATES | <u>AMOUNT</u> |
|--------------------|---------------------|-------------------|-------------------------|
| Hernandez, Theresa | Accuplacer Workshop | 10/06/08 TOTAL | <u>130.00</u> 130.00 |

SECTION 8 – POLICIES - No actions.

SECTION 9 – MISCELLANEOUS – No actions.

After discussion, the motion was unanimously adopted.

REPORT OF COUNSEL

No report.

REPORT OF THE PRESIDENT

Dr. La Perla-Morales' report for September 2008 is attached.

AUDIENCE

No comments.

Mr. Sica, Chairman of the Nominating Committee, reported the nominees for 2008-2009 as follows: Chairman, Dorothy K. Power and Vice Chairman, Thomas Tighe.

There being no further business, the meeting was adjourned at 9:06 a.m. The next regularly-scheduled meeting of the Board will take place on Monday, November 17, 2008.

ALBERTO RIVAS Secretary VOL. LXXVII - 132 10/22/08

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